



**MANITOU SPRINGS  
PLANNING COMMISSION  
REGULAR MEETING AGENDA  
Wednesday, May 12, 2010, 7:00 pm**

**I. CALL TO ORDER**

**II. APPROVAL OF MINUTES**

1. April 14, 2010

**III. NOTICE OF COUNCIL ACTION**

RE 1001 – Rezone (HLDR/GR to Public Facilities – Public Hearing) – Schedule #7406100012 (Water Tank), #7406200003 (Water Treatment Plant), #7409200009 (Cemetery and Public Works Shop), #7404318008 and #7404321004 (Buffer/Access Lots to Cemetery and Public Works Shop) – City of Manitou Springs, Applicant. At their April 20, 2010 Regular meeting, Council approved the request as recommended.

CU 1003 – Conditional Use (Expansion of Preschool) – 325 Sutherland Place – Maria Navaratne, Applicant. At their April 20, 2010 Regular meeting, Council approved the request as recommended.

**IV. UNFINISHED BUSINESS**

2. V 1002 – Variance (Parking) – 102-106 Manitou Avenue – Ralph Sayegh, Applicant.
3. V 1004 – Variance (Lot Size) – 0 Welcome Lane (Arch at Manitou Filing #2, Lots 13-19) – David Walton on behalf of UU CAM LLC, Applicant. (**POSTPONEMENT RECOMMENDED**)

**V. NEW BUSINESS**

4. CU 1004 – Conditional Use (Use of Chainsaw) – 347 Manitou Avenue (Nature of Things Chain Saw Art) – William Fee, Applicant.

**VI. OTHER BUSINESS**

5. Review and Recommendation Regarding Proposed Medical Marijuana Dispensary Regulations
6. Other

**VII. ADJOURNMENT**

**Commissioners:**

Mike Casey, *Vice Chair* (Term exp 12/31/11)  
Alan Delwiche, *Chair* (Term exp 12/31/10)  
Karen Huseman (Term exp 12/31/10)  
Gil Price (Term exp 12/31/11)  
Tip Ragan (Term exp. 12/31/12)  
Jeanne Vrobel, (Term exp 12/31/12)  
Julie Wolfe (Term exp. 12/31/12)  
*Need 3 Alternate Commissioners*

**City Council Liaison:**

Michael Gerbig

**Staff:**

Dan Folke, Planning Director  
Michelle Anthony, Planner  
Kari Kilroy, Assistant

Please contact the City Clerk if you need special assistance attending this meeting: 719-685-2554; dkast@comsgov.com

Interested citizens are invited to volunteer to serve on any of the City's Boards or Commissions. Please contact the Deputy City Clerk for additional information at 719-685-4398; kkilroy@comsgov.com.